



# Town of Hopkinton, NH

Office of Select Board • 330 Main Street • Hopkinton, NH 03229-2627  
Telephone: (603) 746-3170 E-mail: selectmen@hopkinton-nh.gov  
Fax: (603) 746-2952 Web Address: www.hopkinton-nh.gov

**SELECT BOARD  
BUDGET WORK SESSION AGENDA  
TUESDAY, NOVEMBER 1, 2016 - 5:30 PM  
HOPKINTON TOWN HALL**

- I. CALL TO ORDER**
  - i. Pledge of Allegiance
  
- II. ADMINISTRATIVE**
  - i. Approval of Consent Agenda *Action Required (03)*
  - ii. Approval of the Public Meeting Minutes – October 24, 2016 *Action Required (04)*
  - iii. Approval of the Non-Public Meeting Minutes – October 24 2016 *Action Required*
  
- III. 5:30 – NONPUBLIC SESSION – RSA 91-A:3 II**
  
- IV. BUDGET PRESENTATION (05)**
  - i. 5:45 – Recreation – Paula Simpkins
  - ii. 6:00 – Police/Emergency Management/Animal Control/Victim Advocacy – Chief Pecora
  - iii. 6:15 – Public Works– Dan Blanchette
  - iv. 6:30 – Environmental Systems – Steve Clough
  - v. 6:45 – Fire/Ambulance – Chief Murray
  - vi. Revenues
  - vii. Capital Expenditures
  
- V. Election Coverage**
  
- VI. Fire Department Structure (06)**
  
- VII. ADJOURNMENT**

The Select Board may enter into Non Public Session, if so voted, under the Terms and Conditions of  
RSA 91-A:3 II a~e  
All items on this agenda are subject to change without notice.