



# **Town of Hopkinton, NH**

Office of Select Board • 330 Main Street • Hopkinton, NH 03229-2627  
Telephone: (603) 746-3170 E-mail: [selectmen@hopkinton-nh.gov](mailto:selectmen@hopkinton-nh.gov)  
Fax: (603) 746-2952 Web Address: [www.hopkinton-nh.gov](http://www.hopkinton-nh.gov)

**ECONOMIC DEVELOPMENT COMMITTEE (EDC)  
PUBLIC MEETING AGENDA  
THURSDAY, JULY 21, 2016 – 7:00 PM  
HOPKINTON TOWN HALL**

**I. CALL TO ORDER**

**II. ADMINISTRATIVE**

- i. Approval of Minutes of meetings held on June 2, 2016 and June 23, 2016

**III. TASKS**

- i. Review, edit & approve Bob's draft of a formal statement of our plans
- ii. Sub-Committee groups share updates on their research:
  1. Meredith – Zoning
  2. Charette – Byron & Patrick (with Rob Dapice)
  3. Commercial Brokers – Bob & Tony
  4. TIFs – LeeAnne & Mark
- iii. Review, edit & approve Meredith's draft of the formal letter to childcare centers
- iv. Updates from committee members
  1. LeeAnne:
    - a. Contoocook Chamber of Commerce
  2. Byron:
    - a. Tent at the Fair
    - b. Kiosk for the Village

**IV. OTHER**

- i. Public Comments

**V. ADJOURNMENT**

The EDC may enter into Non Public Session, if so voted, under the Terms and Conditions of  
RSA 91-A:3 II a~e

All items on this agenda are subject to change without notice.

