

**Hopkinton Budget Committee meeting**  
**Agenda Wednesday, 9/14/11**  
**5:30 pm**  
**Town Hall**

1. Neal Cass - Optional Fiscal Year.
  2. Minutes – approval of May minutes. You should have copies.
  3. Monthly reports March/April – Selectmen, School, HP and CP.
  4. Concerns or questions from the audience.
  5. Any other matters to be brought before the meeting.
  6. Adjournment.
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