

# **JOINT LOSS MANAGEMENT COMMITTEE MEETING**

Thursday, June 18, 2009  
9:00 AM  
Town Hall

## **Agenda**

### **I. Safety Program Manual (working draft 6/11/09)**

- Safety Rules & Regs. (Harold Blanchette)
- Accident/Incident Reporting & Invest. (David Wheeler)
- Safety and Health Communications (Leon Kenison)
- Other proposed revisions/changes, if any.
- Next step for Committee and/or Selectmen?

### **II. Report on Inspections (deficiencies/improvements needed, if any)**

- Senior Center (Kent Barton)
- Library (Kent Barton)

### **III. Report of Accidental Injury on Town Property**

- Slusser Senior Center (Justin La Vigne)

### **IV. Report of Training Available for Safety and Health (Karen Robertson)**

### **V. Other Business**

### **VI. Adjournment**