

**JOINT LOSS MANAGEMENT COMMITTEE
MEETING**

Thursday, September 24, 2009
9:00 AM
Town Hall

Agenda

- I. Safety Program Manual (Finalize)**
 - Safety and Health Communications
 - Other proposed revisions/changes, if any.
 - Next step for Committee and/or Selectmen?
- II. Report on Inspections (deficiencies/improvements needed, if any)**
- III. Report of Accidental Injury on Town Property**
 - Transfer Station (Steve Clough)
- IV. Report on Town Departments Safety and/or Health Training**
- V. Other Business**
- VI. Adjournment**