



# Town of Hopkinton, NH

Office of Selectmen • 330 Main Street • Hopkinton, NH 03229-2627

Telephone: (603) 746-3170  
Fax: (603) 746-2952

E-mail: [selectmen@tds.net](mailto:selectmen@tds.net)  
Web Address: [www.hopkinton-nh.gov](http://www.hopkinton-nh.gov)

**BOARD OF SELECTMEN  
PUBLIC MEETING AGENDA  
MONDAY, March 28, 2011  
5:30 PM**

**I. ADMINISTRATIVE**

Vendor Disbursement and Payroll Manifests  
Building Permits

For Review – Selectmen’s Notes and Correspondence: Primex Contribution Assurance Program; 2 Highway Safety Grants; Abatement Map 221 Lot 45 and 217 Lot 30; Elderly Exemption Map 241 Lot 45; Veteran’s Credit Map 102 Map 82, Map 104 Lot 35-2; Timber Warrant \$7046.39; Land Use Change Tax \$9310.40.

**II. ORGANIZATION OF BOARD**

Election of Chair and Vice Chair  
Select Person Institute

**III. APPROVAL OF MINUTES**

Public Meeting Minutes March 14, 2011  
Non-public Meeting Minutes of March 14, 2011 Session I  
Non-public Meeting Minutes of March 14, 2011 Session II  
Non-public Meeting Minutes of March 14, 2011 Session III

**IV. PUBLIC APPOINTMENTS**

6:30 Louise Carr/Justin LaVigne – Nonpublic RSA 91-A:3 II (a) – Recreation  
7:00 Fire Station Study Committee

**V. PUBLIC FORUM**

**VI. OLD BUSINESS**

Transfer Station Contract

**VII. NEW BUSINESS**

Town Meeting Follow-up  
-PbB Bags  
-Fiscal Year  
Board/Committee Appointment process

**VIII. OTHER**

**IX. ADJOURNMENT**

The Board of Selectmen may enter into Non Public Session, if so voted, under the Terms and Conditions of RSA 91-A:3 II a~e

All items on this agenda are subject to change without notice