



# Town of Hopkinton

330 Main Street, Hopkinton NH 03229-2627 - (603) 746-3170 – [www.hopkinton-nh.gov](http://www.hopkinton-nh.gov)

## ECONOMIC DEVELOPMENT COMMITTEE

### PUBLIC MEETING AGENDA

Wednesday, October 4, 2023 – **6:00 P.M.**

*Hopkinton Town Hall*

#### I. CALL TO ORDER

#### II. APPROVAL OF MINUTES from [September 6, 2023](#)

#### III. DISCUSSION/ACTION ITEMS

1. Starry Starry Weekend
2. Conference and workshop report out  
– [PlanNH Conference Materials](#)
3. Grant Opportunity: [Community Center Investment Program](#) (due November 30)  
(October 17, 2023 [CCIP Overview Webinar](#); October 19, 2023 [CCIP Application Webinar](#))
4. Water/Sewer Expansion
5. [TIF Districts](#)
6. [Commercial/Industrial Construction Property Tax Exemption](#) (RSA 72:80-83)
7. EDC Budget

#### IV. UPDATES

1. [Zoning Amendments](#) Hearing Schedule - Tuesdays: October 17, November 14, and December 12
2. Riverway Park
3. [Strategic Objectives](#)
4. Grants
  - a. [AARP Community Challenge Grant](#) (Walk Audits)
  - b. [America Walks Community Change Grants](#) (Oct 9)
5. [Business Outreach](#)
6. Other Board/Committee Updates (if applicable)

#### V. OTHER

1. Upcoming conferences & workshops:
  - [NH Fiscal Policy Institute Budget and Policy Conference](#), Mon, October 16, 8am-4pm, Concord
  - [BIA Workforce Housing Forum](#), Wed, Oct 11, Manchester
  - [NH 2023 EconForum](#) (NH BEA), Wed, November 1, 8am-2pm, Plymouth
  - [NHMA 2023 Annual Conference](#), Wed-Thu, November 15-16, 9am-4pm Manchester
2. Upcoming EDC meetings: *first Wednesday of each month at 6:00pm*: November 1, December 6, 2023

#### VI. ADJOURNMENT