

## Town of Hopkinton

### **Office of Select Board**

330 Main Street, Hopkinton NH 03229-2627 - (603) 746-3170 - www.hopkinton-nh.gov

# SELECT BOARD PUBLIC MEETING AGENDA MONDAY, MAY 12, 2019 – 5:30 PM HOPKINTON TOWN HALL

#### I. CALL TO ORDER

i. Pledge of Allegiance

#### II. POINTS OF PRIDE

#### III. ADMINISTRATIVE

- i. Approval of Consent Agenda (02)
- ii. Approve of the Public Meeting Minutes of April 29, 2019 (03)
- iii. Approval of the Non-Public Minutes of April 29, 2019 Session I
- iv. Approval of the Non-Public Minutes of April 29, 2019 Session II

#### IV. APPOINTMENTS

- i. 5:30 John & Lindsay Chase RE: Use of ATVs on Pine St. (04)
- ii. 6:00 Review of New Road Request to do Work (05)

#### V. OLD BUSINESS

- i. Granite Apollo Lease Update (06)
- ii. Town Hall Conceptual Plan (07)
- iii. Building Update (08)
- iv. Cross Road Board Representation (09)

#### VI. NEW BUSINESS

- i. Update to Accounts Payable Procedure (10)
- ii. YTD Financials 4/31/2019 (11)
- iii. Precinct Commissioners Meeting (12)
- iv. Budget Committee Update (13)
- v. Vaping Ordinance (14)

#### VII. TOWN ADMINISTRATOR UPDATES (15)

#### VIII. PUBLIC FORUM

- IX. OTHER
- X. NONPUBLIC SESSION
- XI. ADJOURNMENT

The Select Board may enter into Non-Public Session, if so voted, under the Terms and Conditions of RSA 91-A:3 II a~I All items on this agenda are subject to change without notice.