



# Town of Hopkinton

## Office of Select Board

330 Main Street, Hopkinton NH 03229-2627 - (603) 746-3170 - [www.hopkinton-nh.gov](http://www.hopkinton-nh.gov)

### **SELECT BOARD PUBLIC MEETING AGENDA MONDAY AUGUST 19, 2019 – 5:30 PM HOPKINTON TOWN HALL**

#### **I. CALL TO ORDER**

- i. Pledge of Allegiance

#### **II. POINTS OF PRIDE (02)**

#### **III. ADMINISTRATIVE**

- i. Approval of Consent Agenda (03)
- ii. Approve of the Public Meeting Minutes of August 5, 2019 (04)
- iii. Approve of the Non-Public Meeting Minutes of August 5, 2019-Session I
- iv. Approve of the Non-Public Meeting Minutes of August 5, 2019-Session I

#### **IV. APPOINTMENTS**

- i. 5:30 Bill Chapin RE: Men's Softball Lighting Request (05)
- ii. 6:00 Public Hearing – Naming of "Depot Lane" (06)

#### **V. OLD BUSINESS**

- i.

#### **VI. NEW BUSINESS**

- i. Playing Field Maintenance (07)
- ii. YTD Financials (08)
- iii. Meeting with the Fair – Wednesday, August 21, 2019 8:30 a.m. Fair Office (09)

#### **VII. TOWN ADMINISTRATOR UPDATES (10)**

#### **VIII. PUBLIC FORUM**

#### **IX. OTHER**

#### **X. NONPUBLIC SESSION**

- i. 6:30 RSA 91-A:3 II (c) Reputation with Fire Chief Jeff Yale (11)
- ii. RSA 91-A:3 II (c) Reputation (12)

#### **XI. ADJOURNMENT**

**NEXT MEETINGS:** Wednesday, August 21, 2019, 8:30 a.m. Fair Office  
TUESDAY, September 3, 2019 5:30 p.m. Town Hall

**Right to Know Training** – All Committees September 12, 2019 5:30 p.m. Town Hall

The Select Board may enter into Non-Public Session, if so voted, under the Terms and Conditions of RSA 91-A:3 II a-I  
All items on this agenda are subject to change without notice.