### **HOPKINTON ENERGY COMMITTEE**

### **PUBLIC MEETING AGENDA**

# THURSDAY, DECEMBER 14, 2023 - 6:00 P.M.

# **HOPKINTON TOWN HALL (330 MAIN ST.)**

### I. CALL TO ORDER

- i. Pledge of Allegiance
- ii. Determine minute taker

# II. APPROVAL AND DISCUSSION OF THE OCTOBER, 2023, MEETING MINUTES

# **III. FOLLOW-UP ITEMS TO BE CONSIDERED:**

- i. Updated Committee Charge?
- ii. Update on solar feasibility projects?
- ii. Update on coordination with School District?
- iv. Other items?

# **IV. NEW ITEMS:**

- i. Discussion of potential Clean Energy NH involvement
- ii. Other items?

# **V. PUBLIC COMMENTS**

- VI. NEXT MEETING DATE: January 11, 2024?
- VI. MOTION FOR ADJOURNMENT