

**Town of Hopkinton** 

330 Main Street, Hopkinton NH 03229-2627 - (603) 746-3170 - <u>www.hopkinton-nh.gov</u>

# SELECT BOARD PUBLIC MEETING AGENDA MONDAY, OCTOBER 28, 2019 – 5:30 PM HOPKINTON TOWN HALL

## I. CALL TO ORDER

i. Pledge of Allegiance

## II. POINTS OF PRIDE (02)

## III. ADMINISTRATIVE

- i. Approval of Consent Agenda (03)
- ii. Approve of the Public Meeting Minutes of October 15, 2019 (04)
- iii. Approve of the Non-Public Minutes of October 15, 2019-Session I
- iv. Approve of the Non-Public Minutes of October 15, 2019-Session II
- v. Approve of the Public Minutes of October 21, 2019- (05)
- vi. Approval of Public Minutes of October 25, 2019 (06)
- vii. Approval of the Nonpublic Minutes of October 25, 2019 (07)

#### IV. APPOINTMENTS

- i. 5:30 Carol Harless & Jean Lightfoot RE: Election Space (08)
- ii. 6:00 Lee Wilder RE: Kimball Cabin Update (09)

## V. OLD BUSINESS

i. ERZ Application Approval (10)

#### vi. NEW BUSINESS

- i. Wage Scale Review (11)
- ii. Tax Rate Setting (12)
- iii. 2020 Select Board Meeting Schedule (13)

#### VII. TOWN ADMINISTRATOR UPDATES

#### VIII. PUBLIC FORUM

#### IX. OTHER

## X. NONPUBLIC SESSION

- i. RSA 91-A:3 II (d) Acquisition of Property
- ii. RSA 91-A II (c) Review of Nonpublic Minutes

## XI. ADJOURNMENT

The Select Board may enter into Non-Public Session, if so voted, under the Terms and Conditions of RSA 91-A:3 II a~I All items on this agenda are subject to change without notice.