**HOPKINTON COMMUNITY POWER COMMITTEE**

**PUBLIC MEETING AGENDA**

**THURSDAY APRIL 11, 2024 – 7:00 P.M.**

**HOPKINTON TOWN HALL (330 MAIN ST.)**

* 1. **CALL TO ORDER**

1. Determine Minute taker for meeting.
   1. **APPROVAL OF MINUTES**
2. February 28, 2024 Committee Meeting Minutes
   1. **BUSINESS ITEMS**
3. Updates
   1. CPCNH submission to PUC
4. Next Steps
   1. Recommending a broker/power agency partner to Select Board
   2. Planning for launch
   3. **PUBLIC COMMENT**
   4. **OTHER BUSINESS**
   5. **ADJOURNMENT**