

# Town of Hopkinton

330 Main Street, Hopkinton NH 03229-2627 - (603) 746-3170 - www.hopkinton-nh.gov

## **ECONOMIC DEVELOPMENT COMMITTEE**

#### PUBLIC MEETING AGENDA

Wednesday, November 1, 2023 – 6:00 P.M.

Hopkinton Town Hall

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES from October 4, 2023

#### III. <u>DISCUSSION/ACTION ITEMS</u>

- 1. Zoning Amendments
- 2. TIF Districts
- 3. Community Center Investment Program (due November 30)

#### IV. UPDATES

- 1. Water/Sewer Expansion
- 2. EDC Budget
- 3. Other Board/Committee Updates (if applicable)

#### V. OTHER

- 1. Upcoming conferences & workshops:
  - NHMA 2023 Annual Conference, Wed-Thu, November 15-16,9am-4pm Manchester
- 2. Upcoming EDC meetings
  - first Wednesday of each month at 6:00pm: December 6, 2023; January 3, 2024

### VI. ADJOURNMENT