



# Town of Hopkinton

330 Main Street, Hopkinton NH 03229-2627 - (603) 746-3170 – [www.hopkinton-nh.gov](http://www.hopkinton-nh.gov)

## **ECONOMIC DEVELOPMENT COMMITTEE** **PUBLIC MEETING AGENDA**

Wednesday, March 6, 2024 – **6:00 P.M.**  
*Hopkinton Town Hall*

- I. CALL TO ORDER
- II. APPOINTMENTS – 6:00pm: John Herrick, *Excalibur Wood Products*
- III. APPROVAL OF MINUTES from [February 15, 2024](#)
- IV. DISCUSSION/ACTION ITEMS
  - A. Water and Wastewater Expansion
    - 1. Status update
    - 2. Planning community outreach
  - B. Highway Signage
  - C. Congressionally Directed Spending requests (Kuster and Shaheen)
  - D. Mission, Vision, Values Discussion (cont.)
- V. UPDATES
  - A. April 3rd event
  - B. Reports from other boards/committees

### VI. OTHER

- Upcoming EDC meetings:

<i>April 3</i>	Public Presentation of UNH Downtowns & Trails Project <i>and</i> AARP Walk Audits	Slusser Center
<i>May 1</i>	Rich Houston, Pine Lane Farm	Town Hall
<i>June 5</i>	Guest Speaker TBD	Town Hall

### VII. ADJOURNMENT

Hopkinton EDC Website: [www.happeninginhopkinton.com](http://www.happeninginhopkinton.com)

Hopkinton EDC Padlet: [www.happeninginhopkinton.com/reading-resources](http://www.happeninginhopkinton.com/reading-resources) \*new items added regularly!\*