

SAMPLE BALLOT



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HOPKINTON, NEW HAMPSHIRE
MARCH 10, 2020**

Carol A. Harten
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
 B. Follow directions as to the number of candidates to be marked for each office.
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>FOR SELECT BOARD For Three Years Vote for not more than TWO</p> <p>JEFFREY S. DONOHOE <input type="radio"/></p> <p>SABRINA DUNLAP <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR SUPERVISOR OF THE CHECKLIST For Six Years Vote for not more than ONE</p> <p>VIRGINIA L. HAINES <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR LIBRARY TRUSTEE For Three Years Vote for not more than TWO</p> <p>SARAH CHIAPPETTA <input type="radio"/></p> <p>JASON LaCOMBE <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>FOR TOWN MODERATOR For Two Years Vote for not more than ONE</p> <p>SARA PERSECHINO <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR BUDGET COMMITTEE MEMBER For Three Years Vote for not more than TWO</p> <p>RICH HOUSTON <input type="radio"/></p> <p>STEVEN REDDY, SR. <input type="radio"/></p> <p>GREGORY SAGRIS <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR CEMETERY TRUSTEE For Three Years Vote for not more than ONE</p> <p>GAYLE KIMBALL <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>FOR TOWN TREASURER For Three Years Vote for not more than ONE</p> <p>KEVIN DAVIS <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>		<p>FOR TRUSTEE OF TRUST FUNDS For Three Years Vote for not more than ONE</p> <p>STEVE LUX, JR. <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>

ZONING AMENDMENTS

Article 2: Zoning Amendments

To see what action the town will take with respect to the following proposed amendments to the Hopkinton Zoning Ordinance by ballot vote upon the following questions:

1. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section III Establishment of Districts and Uses, changing Table of Uses 3.6.A.3 Multi-Family Dwelling, 3.6.A.7 Congregate Care Housing, 3.6.D.3 Year-Round Greenhouse or Farm Stand, 3.6.E.3 Childcare Daycare Nursery, Childcare Group Daycare Center, Childcare Preschool Program, and Childcare School-Age Program, 3.6.E.5 Non-Profit Lodges, Fraternal and Membership Organizations, 3.6.E.10 Non-Profit Country, Hunting, Fishing, Tennis, or Golf Club without Liquor License, 3.6.F.16 Indoor and Outdoor for Profit Recreation Establishment or Clubs, and 3.6.F.21 Self-Service Storage Facility from a use permitted by special exception to a permitted use in the B-1 (Commercial) district.

YES
NO

2. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section III Establishment of Districts and Uses, changing Table of Uses 3.6.A.8 Affordable Housing and 3.6.C.3 Commercial Riding Stables and Riding Trails from a non-permitted use to a permitted use in the B-1 (Commercial) district:

YES
NO

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

ZONING AMENDMENTS CONTINUED

3. Are you in favor of the adoption of **Amendment No. 3** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section III Establishment of Districts and Uses, changing Table of Uses 3.6.A.2 Two-Family Dwelling and 3.6.F.20 Adult Uses from a use permitted by special exception to a non-permitted use in the B-1 (Commercial) district.

YES
NO

4. Are you in favor of the adoption of **Amendment No. 4** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section III Establishment of Districts and Uses, changing Table of Uses 3.6.C.5 Recreational Camping/Tenting Parks and Recreational Camping Vehicles from a non-permitted use to a use permitted by special exception in the B-1 (Commercial) district.

YES
NO

5. Are you in favor of the adoption of **Amendment No. 5** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section III Establishment of Districts and Uses, Table of Uses 3.6.G.10 by omitting the comma in words Laundry, Dry Cleaning Plant, so that it now reads Laundry Dry Cleaning Plant, and to change the use from permitted by special exception to non-permitted in the B-1 (Commercial) district.

YES
NO

6. Are you in favor of the adoption of **Amendment No. 6** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend the Zoning Map of the Town of Hopkinton, New Hampshire by rezoning from M-1 (Industrial) to B-1 (Commercial) land located near Rowell Bridge, along Maple Street (Route 127), shown on Tax Map 210 as Lots 18, 18.01, 19, 19.01, 20, 21, 24, 25.1, 25.2 and 26.

YES
NO

7. Are you in favor of the adoption of **Amendment No. 7** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend the Zoning Map of the Town of Hopkinton, New Hampshire by rezoning from M-1 (Industrial) to B-1 (Commercial) land located near the Henniker/Hopkinton Town Line, along Maple Street (Route 127) and Route 202/9, shown on Tax Map 210 as Lot 3 and Tax Map 211 as Lots 7, 8, 9 and 9.01.

YES
NO

8. Are you in favor of the adoption of **Amendment No. 8** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend the Zoning Ordinance by inserting a new Section XIX entitled Commerce and Community Overlay District (CCOD). The overlay district is to include properties located near the Henniker/Hopkinton Town Line, along Maple Street (Route 127) and Route 202/9, shown on Tax Map 210 as Lot 3 and Tax Map 211 as Lots 7, 8, 9 and 9.01. Amendment will require changing the numerical sequence of the remaining sections of the Zoning Ordinance.

YES
NO

VOTE BOTH SIDES OF BALLOT