

SAMPLE BALLOT



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HOPKINTON, NEW HAMPSHIRE
MARCH 10, 2020**

Carol A. Harten
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
 B. Follow directions as to the number of candidates to be marked for each office.
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>FOR SELECT BOARD Vote for not more than TWO For Three Years</p> <p>JEFFREY S. DONOHOE 764 <input type="radio"/></p> <p>SABRINA DUNLAP 775 <input type="radio"/></p> <p>36 <input type="radio"/> (Write-in)</p> <p>(Write-in) <input type="radio"/></p>	<p>FOR SUPERVISOR OF THE CHECKLIST Vote for not more than ONE For Six Years</p> <p>VIRGINIA L. HAINES 918 <input type="radio"/></p> <p>4 <input type="radio"/> (Write-in)</p>	<p>FOR LIBRARY TRUSTEE Vote for not more than TWO For Three Years</p> <p>SARAH CHIAPPETTA 793 <input type="radio"/></p> <p>JASON LaCOMBE 740 <input type="radio"/></p> <p>8 <input type="radio"/> (Write-in)</p> <p>(Write-in) <input type="radio"/></p>
<p>FOR TOWN MODERATOR Vote for not more than ONE For Two Years</p> <p>SARA PERSECHINO 888 <input type="radio"/></p> <p>12 <input type="radio"/> (Write-in)</p>	<p>FOR BUDGET COMMITTEE MEMBER Vote for not more than TWO For Three Years</p> <p>RICH HOUSTON 699 <input type="radio"/></p> <p>STEVEN REDDY, SR. 525 <input type="radio"/></p> <p>GREGORY SAGRIS 463 <input type="radio"/></p> <p>7 <input type="radio"/> (Write-in)</p> <p>(Write-in) <input type="radio"/></p>	<p>FOR CEMETERY TRUSTEE Vote for not more than ONE For Three Years</p> <p>GAYLE KIMBALL 881 <input type="radio"/></p> <p>5 <input type="radio"/> (Write-in)</p>
<p>FOR TOWN TREASURER Vote for not more than ONE For Three Years</p> <p>KEVIN DAVIS 851 <input type="radio"/></p> <p>6 <input type="radio"/> (Write-in)</p>		<p>FOR TRUSTEE OF TRUST FUNDS Vote for not more than ONE For Three Years</p> <p>STEVE LUX, JR. 774 <input type="radio"/></p> <p>23 <input type="radio"/> (Write-in)</p>

ZONING AMENDMENTS

Article 2: Zoning Amendments

To see what action the town will take with respect to the following proposed amendments to the Hopkinton Zoning Ordinance by ballot vote upon the following questions:

1. Are you in favor of the adoption of **Amendment No. 1** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section III Establishment of Districts and Uses, changing Table of Uses 3.6.A.3 Multi-Family Dwelling, 3.6.A.7 Congregate Care Housing, 3.6.D.3 Year-Round Greenhouse or Farm Stand, 3.6.E.3 Childcare Daycare Nursery, Childcare Group Daycare Center, Childcare Preschool Program, and Childcare School-Age Program, 3.6.E.5 Non-Profit Lodges, Fraternal and Membership Organizations, 3.6.E.10 Non-Profit Country, Hunting, Fishing, Tennis, or Golf Club without Liquor License, 3.6.F.16 Indoor and Outdoor for Profit Recreation Establishment or Clubs, and 3.6.F.21 Self-Service Storage Facility from a use permitted by special exception to a permitted use in the B-1 (Commercial) district.

738
YES
NO
179

2. Are you in favor of the adoption of **Amendment No. 2** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section III Establishment of Districts and Uses, changing Table of Uses 3.6.A.8 Affordable Housing and 3.6.C.3 Commercial Riding Stables and Riding Trails from a non-permitted use to a permitted use in the B-1 (Commercial) district:

745
YES
NO
189

VOTE BOTH SIDES OF BALLOT

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ZONING AMENDMENTS CONTINUED

3. Are you in favor of the adoption of **Amendment No. 3** as proposed by the Planning Board for the Town Zoning Ordinance as follows: 627
YES
Amend Section III Establishment of Districts and Uses, changing Table of Uses 3.6.A.2 Two-Family Dwelling and 3.6.F.20 Adult Uses from a use permitted by special exception to a non-permitted use in the B-1 (Commercial) district. 274
NO
4. Are you in favor of the adoption of **Amendment No. 4** as proposed by the Planning Board for the Town Zoning Ordinance as follows: 666
YES
Amend Section III Establishment of Districts and Uses, changing Table of Uses 3.6.C.5 Recreational Camping/Tenting Parks and Recreational Camping Vehicles from a non-permitted use to a use permitted by special exception in the B-1 (Commercial) district. 247
NO
5. Are you in favor of the adoption of **Amendment No. 5** as proposed by the Planning Board for the Town Zoning Ordinance as follows: 679
YES
Amend Section III Establishment of Districts and Uses, Table of Uses 3.6.G.10 by omitting the comma in words Laundry, Dry Cleaning Plant, so that it now reads Laundry Dry Cleaning Plant, and to change the use from permitted by special exception to non-permitted in the B-1 (Commercial) district. 223
NO
6. Are you in favor of the adoption of **Amendment No. 6** as proposed by the Planning Board for the Town Zoning Ordinance as follows: 775
YES
Amend the Zoning Map of the Town of Hopkinton, New Hampshire by rezoning from M-1 (Industrial) to B-1 (Commercial) land located near Rowell Bridge, along Maple Street (Route 127), shown on Tax Map 210 as Lots 18, 18.01, 19, 19.01, 20, 21, 24, 25.1, 25.2 and 26. 142
NO
7. Are you in favor of the adoption of **Amendment No. 7** as proposed by the Planning Board for the Town Zoning Ordinance as follows: 778
YES
Amend the Zoning Map of the Town of Hopkinton, New Hampshire by rezoning from M-1 (Industrial) to B-1 (Commercial) land located near the Henniker/Hopkinton Town Line, along Maple Street (Route 127) and Route 202/9, shown on Tax Map 210 as Lot 3 and Tax Map 211 as Lots 7, 8, 9 and 9.01. 136
NO
8. Are you in favor of the adoption of **Amendment No. 8** as proposed by the Planning Board for the Town Zoning Ordinance as follows: 719
YES
Amend the Zoning Ordinance by inserting a new Section XIX entitled Commerce and Community Overlay District (CCOD). The overlay district is to include properties located near the Henniker/Hopkinton Town Line, along Maple Street (Route 127) and Route 202/9, shown on Tax Map 210 as Lot 3 and Tax Map 211 as Lots 7, 8, 9 and 9.01. Amendment will require changing the numerical sequence of the remaining sections of the Zoning Ordinance. 176
NO

VOTE BOTH SIDES OF BALLOT